$\frac{R \ E \ S}{90.8} \frac{O \ L}{0} \frac{U \ T}{8} \frac{10 \ N}{0}$

WHEREAS,

this resolution being duly written and executed this 21st day of March, 1990, and does, hereby accept Public Roads to be maintained by the County in conformance with Chapter 15, Laws of 1969, and

WHEREAS,

all roads indicated by the symbol of red ink will be considered as County Roads, and will signify school bus routes in some cases, and

WHEREAS,

all roads listed and prescribed herein by the State Highway Department Document attached are so approved by the Torrance County Commission as of this 21st day of March, 1990, and

WHEREAS.

the attached official document will be a county map indicating Districts A,B, and C in accordance with the provisions as set forth by the Board of County Commission, Torrance County, a total of 930.20 miles.

NOW THEREFORE, be it resolved that a copy of the foregoing Resolution be included in the minutes of the Board of County Commissioners of the County of Torrance as a permanent record.

ADOPTED AND APPROVED THIS 21st DAY OF MARCH, 1990.

Jesse B. Timms, Member

Chester Riley, Jr., Member